# PLEASE NOTE: NEW DEADLINE MARCH 20TH

## FRED W. WELLS FUND 2022-2023 SCHOLARSHIP APPLICATION

This trust fund was established under the Will of Fred W. Wells. Mr. Wells, a former resident of Greenfield, directed that a portion of income from

the fund be used for awarding scholarships in agricultural, mechanical or professional fields. Only residents of Ashfield, Bernardston, Buckland,

Charlemont, Conway, Deerfield, Gill, Greenfield, Hawley, Heath, Leyden, Monroe, Montague, Northfield, Rowe or Shelburne who have

resided or whose parents have resided in any of these towns for not less than two years immediately prior to the date of application are eligible.

Awards, made by a Scholarship Committee, take into consideration, among other factors, academic record, need, character, leadership

ability, extra-curricular activities and employment. Scholarship awards are contingent upon the applicant's matriculation into an academic

program. One thousand dollars will be the maximum award for any one year. Awards vary each year depending on available funds and

number of applicants, and are not to exceed a maximum total of four thousand dollars over the course of an academic career.

APPLICANTS ARE RESPONSIBLE FOR COMPLETING THEIR HAND-WRITTEN APPLICATION AND SUBMITTING IT BY THE MARCH 20, 2022 DEADLINE. ALL QUESTIONS MUST BE ANSWERED. INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED.

### INSTRUCTIONS

- a) If a former recipient of a Wells Scholarship, check box: 
  Years received:
- b) FOR YOUR APPLICATION TO BE COMPLETE YOU MUST SUBMIT THE FOLLOWING:

 YOUR STAMPED, OFFICIAL, SCHOOL TRANSCRIPT FROM THE MOST CURRENT ACADEMIC YEAR

- A CURRENT RECOMMENDATION
- c) The completed hand-written application form must be <u>postmarked</u> on or before <u>March 20, 2022</u>, to: Prudence Blond, Greenfield Savings Bank, 400 Main Street, P.O. Box 1537, Greenfield, MA 01302 Any questions or concerns? Email: pblond@greenfieldsavings.com
- d) You will be notified after June 15th if you are to receive an award.

### PLEASE TYPE OR PRINT

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| 1. | Full Name:                                     |                  |         | Date of Bir | th:  |       |          |
|----|--|------------------|---------|-------------|------|-------|----------|
| 2. | Residential Address:                           |                  |         |             | _    | _     |          |
| 3. | Town of Residence:                             | Since when?      | Date    | Telephone   |      |       |          |
|    | Mailing Address (if different):                |                  | i       |             |      |       |          |
|    | Street or P.O. Box                             |                  | Town    |             | Sta  | ate   | Zip Code |
| 4. | Financially independent of parents: Yes D No D | Best email for y | ou:     |             |      |       |          |
| 6. | Parent A's Full Name:                          |                  | Living? | Yes 🗆       | No 🗆 |       |          |
|    | a) Home Address:                               |                  | Since W | Then?       | Tele | phon  | e:       |
|    | b) Occupation:                                 |                  |         | ų.          |      |       |          |
| 7  |  |                  |         |             |      |       |          |
| 1. | Parent B's Full Name:                          |                  | Living? | Yes 🗆       | No 🗆 |       |          |
| 1. | a) Home Address:                               |                  |         |             |      | ephon | e:       |

## FINANCIAL INFORMATION

| PARENT A:\$0-\$19,999\$20,000-\$29<br>\$60,000-\$69,999\$70,000-\$79   | <b>ck the line that applies):</b><br>9,999 _\$30,000-\$39,999 _\$40,000-\$49,999 _\$50,000-\$59,999<br>9,999 _\$80,000-\$89,999 _\$90,000-\$99,999 _over \$100,000 |
|--|--|
| PARENT B:\$0-\$19,999\$20,000-\$29.<br>\$60,000-\$69,999\$70,000-\$79, | 9,999 \$30,000-\$39,999 \$40,000-\$49,999 \$50,000-\$59,999<br>9,999 \$80,000-\$89,999 \$90,000-\$99,999 over \$100,000  |
| . How many children in family (includin                                | ng yourself)? Give ages:   |
| Number of children currently supported                                 | d by parents (including yourself):   |
|  | post high school educational institutions next fall, including yourself:   |
| . Do you own a car? Yes 🗆 No 🏾   | Make and year:   |
|  |  |
| . Itemize your assets (savings, investmen                              |  |
| DESCRIPTION  | AMOUNT   |
|  |  |
|  |  |
|  |  |
|  |  |
| E. Employment record for the past two years                            |  |
| E. Employment record for the past two yes NATURE OF EMPLOYMENT         |  |
| NATURE OF EMPLOYMENT   | rears:<br><u>DATES HOURS/WEEK AMOUNT EARNED</u>  |
|  | Pears:<br><u>DATES HOURS/WEEK AMOUNT EARNED</u>  |
| NATURE OF EMPLOYMENT   | rears:<br><u>DATES HOURS/WEEK AMOUNT EARNED</u>  |
| NATURE OF EMPLOYMENT   | Pears:       DATES     HOURS/WEEK     AMOUNT EARNED  |
| NATURE OF EMPLOYMENT   | DATES       HOURS/WEEK       AMOUNT EARNED   |
| NATURE OF EMPLOYMENT   | DATES       HOURS/WEEK       AMOUNT EARNED   |
| NATURE OF EMPLOYMENT   | DATES       HOURS/WEEK       AMOUNT EARNED   |
| NATURE OF EMPLOYMENT   | DATES       HOURS/WEEK       AMOUNT EARNED   |
| NATURE OF EMPLOYMENT   | DATES       HOURS/WEEK       AMOUNT EARNEE   |

14. List in chronological order all schools attended in the last four years. Place a star (\*) by your current school.

| NAME OF SCHOOL   | CITY AND STATE                  | DATES OF<br><u>ATTENDANCE</u> | DIPLOMA OR<br><u>DEGREE</u> |
|--|---------------------------------|-------------------------------|-----------------------------|
|  |                                 |                               |                             |
| <ol> <li>List schools to which you have applied and circle those schools at which you</li> </ol> |                                 | by the one you hope to a      | ttend if accepted;          |
| )  | b)                              |                               |                             |
| )  | d)                              |                               |                             |
| 6. Program of study or degree to be pur  |                                 |                               |                             |
| escribe your career plans:   |                                 |                               |                             |
|  |                                 |                               |                             |
|  |                                 |                               |                             |
| <ol> <li>In approximately 100 words describe candidate for this scholarship:</li> </ol>          | what is unique about you or you |                               |                             |
| Ey.  |                                 |                               |                             |
|  |                                 |                               |                             |
|  |                                 |                               |                             |
|  |                                 |                               |                             |
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|  |                                 |                               |                             |
|  |                                 |                               |                             |
|  |                                 |                               |                             |
|  |                                 |                               | *                           |

#### APPLICATION MUST BE ACCOMPANIED BY YOUR STAMPED, OFFICIAL SCHOOL TRANSCRIPT FROM THE MOST RECENT ACADEMIC YEAR AND A CURRENT RECOMMENDATION TO BE CONSIDERED COMPLETE

TO BE CONSIDERED COMPLETE.

I understand that the Trustees will treat the information on this form as confidential.

I declare that this entire application has been hand-written and completed by me and is true to the best of my knowledge and belief. I declare that I have answered all questions.

I understand that my application will be disqualified if it is incomplete.

## BEST EMAIL ADDRESS AT WHICH TO REACH YOU: \_

| <u>niship (i.e. teacl</u> | her, boss, neighbor)               |
|---------------------------|------------------------------------|
|                           |                                    |
| Telephone                 | (Teacher, boss,<br>neighbor, etc.) |
|                           | -                                  |
| -                         |                                    |

20. HIGH SCHOOL COUNSELOR'S CURRENT RECOMMENDATION: (matriculated college and graduate students need to provide a current recommendation from a college counselor, advisor, employer, professor, or other staff member). Include a stamped, official, school transcript from the most recent academic year.

If recommendation and/or transcript are submitted by separate letter or form, applicant is responsible for seeing that they are <u>POSTMARKED</u> by <u>application deadline of March 20, 2022.</u>

Signature of Person Providing Recommendation

**Relationship to Applicant** 

Date

**Organization & Address** 

Davised December 2021