## **PUBLIC MEETING POSTING**

## UNION #38 SCHOOL DISTRICT NEGOTIATION SUBCOMMITTEE

## **MEETING AGENDA\***

THURSDAY, APRIL 10, 2025 at 5:00 pm

DEERFIELD ELEMENTARY SCHOOL Library Media Center 21 Pleasant Street South Deerfield, MA 01373

5:00 P.M. Call to Order

Review, and approve, Minutes of March 12, 2025.

**Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(2), executive session of the negotiation subcommittee to conduct collective bargaining; Union #38 Teachers.

**Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(3), executive session of the negotiation subcommittee to discuss strategy with respect to collective bargaining; Union #38 Teachers.

Return to Open session, Adjournment