## **PUBLIC MEETING POSTING**

## UNION #38 SCHOOL DISTRICT NEGOTIATION SUBCOMMITTEE

## **MEETING AGENDA\***

WEDNESDAY, JANUARY 22, 2025 at 5:00 pm

Library Media Center
21 Pleasant Street
South Deerfield, MA 01373

5:00 P.M. Call to Order

Review, and approve, Minutes of January 15, 2025

**Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(2), executive session of the negotiation subcommittee to conduct collective bargaining; Union #38 Teachers and Instructional Assistants.

**Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(3), executive session of the negotiation subcommittee to discuss strategy with respect to collective bargaining; Union #38 Teachers and Instructional Assistants

Return to Open session

<sup>\*</sup>The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.