



Conway

Town of Conway Massachusetts

32 Main Street

413-369-4235

Contact Us

Parks & Recreation Committee meeting

Tuesday, October 1, 5:30 pm until 7:30 pm

Conway Town Office

A meeting of the [Parks & Recreation Committee](#)

Meeting of [Parks & Recreation Committee](#)

Members:

- **Harry Bovio.** (June, 2025)
- **James Bosman.** (June, 2025)
- **Janice Warner,** Chair. (June, 2025)
- **Tanya Campbell,** Youth Sports / Admin. (June, 2025)
- **Mark Gollehon.** (June, 2026)
- **Michael Merritt.** (June, 2026)
- **Julie Sweet.** (June, 2027)

Final Agenda

0. Meeting Preliminaries

- Open Meeting / Take Attendance
- Approve Minutes: [Tue, Sep 3 - Parks & Recreation Committee meeting](#)

2. Treasurer's Report

- **current budget balance**
- **current donations balance - Donation for Tennis Backboard received**

3. Ballfield Maintenance

- **Ron Sweet - present to discuss maintenance items**
- **Ballfield Maintenance - Shed was cleaned out and painting finished. List of items needed: vinyl post cap for electrical outlets; Lighting and outlets inside shed 8' ladder dust pan and broom; trash bags; chain bold for shed door; replacement parts for sandwich boards; sidewalk wood guard rail play structure inspection and maintenance; fix weather vane and check the integrity of the roof; discussion on large 240V power cord and outlets; craig will cut down ramp to fit under doors;**

1. [PR Information Manual.pdf](#)

- **Vote on Tennis Court Backstop**

4. Pickleball Courts

- **progress on Fournier Rd Courts**

5. Community Preservation Committee (CPC) rep appointment

- o **CPC representative from P&R**

6. Public Comment

7. Meeting Wrap-up

- o Next Meetings:
 1. [Tue, Nov 5, at 5:30 PM](#) "Parks & Recreation Committee meeting" -- *Conway Town Office*
 2. [Tue, Dec 3, at 5:30 PM](#) "Parks & Recreation Committee meeting" -- *Conway Town Office*
 3. [Tue, Jan 7, at 5:30 PM](#) "Parks & Recreation Committee meeting" -- *Conway Town Office*

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Quick Links:

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 413-369-4237 fax
[Contact Us](#)

[413Cares](#)

[Franklin Regional Council of Governments \(FRCOG\)](#)

[Franklin Community Access Television \(FCAT\)](#)

[Franklin County Solid Waste Management District \(FCSWMD\)](#)

[Franklin County Chamber of Commerce](#)

[Franklin Regional Transit Authority \(FRTA\)](#)

[Conway Grammar School](#)

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[Frontier Regional School](#)

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[Scope Session \(Type JEE\)](#)