

FRONTIER REGIONAL SCHOOL DISTRICT

Posted by Town Clerk's Office
2025 Nov 10 12:40 pm

Committee: FRONTIER SCHOOL COMMITTEE

Meeting Date: WEDNESDAY, NOVEMBER 12, 2025 at 6PM

Meeting Place: Frontier Regional School Library Media Center
113 North Main ST S. Deerfield, MA 01373

Meeting Format: Hybrid - The public is welcome to attend in person or to watch online. In the event of an issue with online access, the public meeting in person shall continue to proceed.

Google meet: <https://meet.google.com/wuv-ntyc-jfa>

Certain meetings normally held at the Municipal Offices are being held remotely, with adequate, alternative means of public access and, where required, public participation provided, in accordance with House Bill Number 62 of the 194th General Court, which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, until June 30, 2027.

School Committee: Chair: Melissa Novak
Vice Chair: Olivia Leone
Secretary: Jessica Corwin
Member: Robert Halla
Member: William Smith
Member: Mary Ramon
Member: Philip Kantor
Member: Damien Fosnot
Member: Keith McFarland
Member: Diane Curtis
Member: Cecilia Van Driesche
Superintendent: Darius Modestow
Business Administrator: Shelley Poreda
Principal: George Lanides
News Reporters: Recorder and Gazette

Operational goals:

"The School Committee's primary responsibility is to establish those purposes, programs, and procedures that will best produce the educational achievement needed by our students. The Committee is charged with accomplishing this while also being responsible for wise management of resources available to the school district. The Committee must fulfill these responsibilities by functioning primarily as a legislative body to formulate and adopt policy, by selecting an executive officer to implement policy, and by evaluating the results. It must carry out its functions openly, while seeking the comments of the public, students, and staff in its decision making processes."

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of October 14, 2025.
3. Financial Statement/Sign Warrants
4. Principal Report
5. Public Comment
6. Unfinished Business- (Votes may be taken)
 - a. Health Insurance Rate Increase (update)
 - b. Capital Planning, general update
7. New Business- (Votes may be taken):
 - a. Approval for April 2027 Argentina Trip- Pamela Sharron / Jodi Greenberg
 - b. SEL, Mental Health, and Academic Program Initiatives
 - c. MCAS Presentation
 - d. School Improvement Plan
8. Reports
 - a. Committee/Chair
 - b. The Collaborative
 - c. Superintendent

9. Adjournment

* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.