

FRONTIER REGIONAL SCHOOL DISTRICT

Committee: FRONTIER SCHOOL COMMITTEE

Meeting Date: TUESDAY, NOVEMBER 12, 2024

Meeting Place: Frontier Regional School Library Media Center
113 North Main ST S. Deerfield, MA 01373

Meeting Format: Hybrid - The public is welcome to attend in person or to watch online. In the event of an issue with online access, the public meeting in person shall continue to proceed.

Google meet:: <https://meet.google.com/upd-swef-fji> Or dial: (US) +1 252-385-2776 PIN: 107 727 298#

Time: 7 PM

School Committee: Chair: Melissa Novak
Vice Chair: Olivia Leone
Secretary: Christopher White
Member: Robert Halla
Member: William Smith
Member: Mary Ramon
Member: Philip Kantor
Member: Jared Campbell
Member: Damien Fosnot
Member: Jessica Corwin
Member: Keith McFarland
Superintendent: Darius Modestow
Business Administrator: Shelley Poreda
Principal: George Lanides
News Reporters: Recorder and Gazette

Operational goals:

"The School Committee's primary responsibility is to establish those purposes, programs, and procedures that will best produce the educational achievement needed by our students. The Committee is charged with accomplishing this while also being responsible for wise management of resources available to the school district. The Committee must fulfill these responsibilities by functioning primarily as a legislative body to formulate and adopt policy, by selecting an executive officer to implement policy, and by evaluating the results. It must carry out its functions openly, while seeking the comments of the public, students, and staff in its decision making processes."

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of October 8, 2024
3. Reports:
 - a. Student Council Report
 - b. Principal's Report
4. Financial Statement/Sign Warrants
5. Public Comment
6. Unfinished Business: (Votes may be taken)
 - a. Athletic entry fee for students
7. New Business: (Votes may be taken)
 - a. SEPAC Annual Report presentation - Ashley Didonna / Holly Johnson
 - b. Australia Trip 2026 - Ken Ekstein
 - c. MCAS Presentation
 - d. Capital Planning Update from subcommittee
 - e. Fire Alarm System, allocate additional funding
 - f. FY26 Budget

- g. School Improvement Plan
- h. Accept donation from Treehouse Brewing Company

8. Reports:

- a. Committee/Chair
- b. The Collaborative
- c. Superintendent

9. Adjournment

* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.