

FRONTIER REGIONAL SCHOOL DISTRICT

Committee: FRONTIER SCHOOL COMMITTEE

POSTED
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Meeting Date: TUESDAY, OCTOBER 14, 2025 at 6PM

Meeting Place: Frontier Regional School Library Media Center
113 North Main ST S. Deerfield, MA 01373

Meeting Format: Hybrid - The public is welcome to attend in person or to watch online. In the event of an issue with online access, the public meeting in person shall continue to proceed.

Google meet: <https://meet.google.com/rkh-obrb-jgd>

Certain meetings normally held at the Municipal Offices are being held remotely, with adequate, alternative means of public access and, where required, public participation provided, in accordance with House Bill Number 62 of the 194th General Court, which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, until June 30, 2027.

School Committee: Chair: Melissa Novak
Vice Chair: Olivia Leone
Secretary: Jessica Corwin
Member: Robert Halla
Member: William Smith
Member: Mary Ramon
Member: Philip Kantor
Member: Damien Fosnot
Member: Keith McFarland
Member: Diane Curtis
Member: Cecilia Van Driesche
Superintendent: Darius Modestow
Business Administrator: Shelley Poreda
Principal: George Lanides
News Reporters: Recorder and Gazette

Operational goals:

"The School Committee's primary responsibility is to establish those purposes, programs, and procedures that will best produce the educational achievement needed by our students. The Committee is charged with accomplishing this while also being responsible for wise management of resources available to the school district. The Committee must fulfill these responsibilities by functioning primarily as a legislative body to formulate and adopt policy, by selecting an executive officer to implement policy, and by evaluating the results. It must carry out its functions openly, while seeking the comments of the public, students, and staff in its decision making processes."

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of September 09, 2025. Review and Approve the minute revisions of June 10, 2025.
3. Financial Statement/Sign Warrants
4. Student Council Report
5. Principal Report
6. Public Comment
7. Unfinished Business- (Votes may be taken)
 - a. 2025-2030 District Strategic Plan (vote)
 - b. Health Insurance Rate Increase (update)
 - c. Policies KBG, KBE, EFBA, ECAB, JJE - 2nd Reading (vote)
8. New Business (Votes may be taken):
 - a. NHS Presentation
 - b. Approval for AP Washington DC trip in March 2026-Alison Walters
 - c. Approval for spring 2027 April Break, Spain and Portugal Trip-Alison Walters
 - d. Appoint MASC Delegate
 - e. Capital Planning, general update
9. Reports
 - a. Committee/Chair
 - b. The Collaborative
 - c. Superintendent
10. Adjournment

* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.