

FRONTIER REGIONAL SCHOOL DISTRICT

Posted by Town Clerk's Office
September 3, 2026

Committee: FRONTIER SCHOOL COMMITTEE

Meeting Date: TUESDAY, SEPTEMBER 08, 2026 at 7PM

Meeting Place: Frontier Regional School Library Media Center
113 North Main St, South Deerfield, MA 01373

Meeting Format: Hybrid - The public is welcome to attend in person or to watch online. In the event of an issue with online access, the public meeting in person shall continue to proceed.

Google meet: <https://meet.google.com/dze-xvqm-nmt>

*Certain meetings normally held at the Municipal Offices are being held remotely, with adequate, alternative means of public access and, where required, public participation provided, in accordance with **House Bill Number 62 of the 194th General Court**, which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, **until June 30, 2027**.*

School Committee:	Chair:	Melissa Novak
	Vice Chair:	Olivia Leone
	Secretary:	Jessica Corwin
	Member:	Robert Halla
	Member:	William Smith
	Member:	Mary Ramon
	Member:	Damien Fosnot
	Member:	Allison Dean
	Member:	Diane Curtis
	Member:	Cecilia Van Driesche
	Superintendent:	Darius Modestow
	Business Administrator:	Shelley Poreda
	Principal:	George Lanides
	News Reporters:	Recorder and Gazette

Operational goals:

"The School Committee's primary responsibility is to establish those purposes, programs, and procedures that will best produce the educational achievement needed by our students. The Committee is charged with accomplishing this while also being responsible for wise management of resources available to the school district. The Committee must fulfill these responsibilities by functioning primarily as a legislative body to formulate and adopt policy, by selecting an executive officer to implement policy, and by evaluating the results. It must carry out its functions openly, while seeking the comments of the public, students, and staff in its decision making processes."

AGENDA

1. Call to Order-REORGANIZATION
2. Review, and Approve, Minutes of June 11, 2026 and September 01, 2026.
3. Financial Statement/Sign Warrants
4. Reports:
 - a. Student Council Report
 - b. Principal's Report
5. Public Comment
6. Unfinished Business:
7. New Business: (Votes may be taken)
 - a. Introduction of Mariah Lapiroff, Director of Secondary Education
 - b. Summer Repairs/Renovations Update
 - c. Rural Aid Update
 - d. Policy JA-G, Protect Act Model Policy -1st Reading
8. Reports:
 - a. Committee/Chair
 - b. The Collaborative
 - c. Superintendent
9. Adjournment

* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.