

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



**Date:** Wednesday September 10, 2024

**Franklin County Technical School**

**82 Industrial Boulevard**

**Turners Falls, MA 01376**

**FAX: 413-863-2816**

**Time:** 7:00 P.M.

**Phone:** 413-863-4239

**This meeting may be held both remotely and in person in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20.**

**To eliminate unauthorized individuals from entering the meeting  
the following protocols will be implemented:**

**Contact Janice Momaney at: [jmomaney@fcts.us](mailto:jmomaney@fcts.us) and submit your email and phone number that would be used to access the meeting for verification purposes.**

**AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES OF: June 11, 2025 and August 13, 2025**

**III. STUDENT ADVISORY REPORT:**

**IV. PUBLIC COMMENTS**

**V. STANDING SUB-COMMITTEES**

1. Reorganization
2. Finance/Audit
3. Curriculum
4. Policy
5. Building & Grounds

**VI. NEW BUSINESS**

**ACTION ITEM: FY25 Encumbrances**

**ACTION ITEM: FY25 Budget Transfers**

**ACTION ITEM: Summer Contracts**

**ACTION ITEM: Student Activity Deficits**

**ACTION ITEM: Close Student Activity Funds**

**ACTION ITEM: Speech Services Contract**

**ACTION ITEM: Acceptance of FY26 Donations**

**ACTION ITEM: Summer Project Update**

**VII. FCTS TEACHERS' ASSOCIATION REPORT**

- VIII. PRINCIPAL'S REPORT**
- IX. SUPERINTENDENT'S REPORT**
- X. CHAIRPERSON'S REPORT**
- XI. OTHER:**
- XII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIII. NEXT MEETING DATE – October 8, 2025**
- XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**