

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



**POSTED**  
**'25 JUN 5 PM 4:12**

**Date:** Wednesday June 11, 2025

**Time:** 7:00 P.M.

**Phone:** 413-863-4239

Franklin County Technical School  
82 Industrial Boulevard  
Turners Falls, MA 01376  
FAX: 413-863-2816

**This meeting may be held both remotely and in person in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20.**

**To eliminate unauthorized individuals from entering the meeting  
the following protocols will be implemented:**

**Contact Barb Williams at: [bwilliams@fcts.us](mailto:bwilliams@fcts.us) and submit your email and phone number that  
would be used to access the meeting for verification purposes.**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: May 14, 2025**
- III. STUDENT ADVISORY REPORT:**
- IV. PUBLIC COMMENTS**
- V. STANDING SUB-COMMITTEES**
  - 1. Finance/Audit
  - 2. Curriculum
  - 3. Policy
  - 4. Building & Grounds
  - 5. Reorganization for FY2026
- VI. NEW BUSINESS**

**LBA/Colliers Presentation**

**ACTION ITEM: FY2025 Budget Transfers**

**ACTION ITEM: Declaration of Surplus Equipment**

**ACTION ITEM: Acceptance of Donations**

**ACTION ITEM: Temporary Authorization to sign contracts**

**ACTION ITEM: Contract Award – Parking lot Sealcoating Services**

**ACTION ITEM: Contract Award – Scag Mower**

**ACTION ITEM: Hampshire County Group Insurance Trust – Voting member**

**Aviation Building Project update**



- VII. FCTS TEACHERS' ASSOCIATION REPORT**
- VIII. PRINCIPAL'S REPORT**
- IX. SUPERINTENDENT'S REPORT**
- X. CHAIRPERSON'S REPORT**
- XI. OTHER:**
- XII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIII. NEXT MEETING DATE – September 10, 2025**
- XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting.  
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion  
to the extent permitted by law.**

**Cc: Richard J. Martin, Superintendent, Brian Spadafino, Principal, Liz Bouchard, Business Manager, Richard Kuklewicz, School Committee Chairman**