

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE



POSTED
25 APR 7 PM 12:59

Date: Wednesday April 9, 2025

Franklin County Technical School

Time: 7:00 P.M.

82 Industrial Boulevard

Phone: 413-863-4239

Turners Falls, MA 01376

FAX: 413-863-2816

This meeting may be held both remotely and in person in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20.

**To eliminate unauthorized individuals from entering the meeting
the following protocols will be implemented:**

Contact Barb Williams at: bwilliams@fcts.us and submit your email and phone number that would be used to access the meeting for verification purposes.

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: March 12, 2025**
- III. STUDENT ADVISORY REPORT:**
- IV. PUBLIC COMMENTS**
- V. STANDING SUB-COMMITTEES**
 - 1. Finance/Audit
 - 2. Curriculum
 - 3. Policy
 - 4. Building & Grounds
- VI. NEW BUSINESS**
 - ACTION ITEM:** Aviation Capital Projects Budget Transfer
 - ACTION ITEM:** Non-Resident Tuition Rates – FY2026
 - ACTION ITEM:** Pre-Employment Program Tuition Rates
 - ACTION ITEM:** Acceptance of Donations
 - ACTION ITEM:** FY2026 Fuel Bid
 - Admissions Process
- VII. FCTS TEACHERS' ASSOCIATION REPORT**
- VIII. PRINCIPAL'S REPORT**

- IX. SUPERINTENDENT'S REPORT**
- X. CHAIRPERSON'S REPORT**
- XI OTHER:**
- XII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIII. NEXT MEETING DATE – May 14, 2025**
- XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting.
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion
to the extent permitted by law.**

**Cc: Richard J. Martin, Superintendent, Brian Spadafino, Principal, Russ Kaubris, Business Manager, Richard Kuklewicz, School
Committee Chairman**