

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



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**Date:** Wednesday March 12, 2025

**Franklin County Technical School**

**Time:** 6:00 P.M.

**82 Industrial Boulevard**

**Phone:** 413-863-4239

**Turners Falls, MA 01376**

**FAX: 413-863-2816**

**This meeting may be held both remotely and in person in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20.**

**To eliminate unauthorized individuals from entering the meeting  
the following protocols will be implemented:**

**Contact Barb Williams at: [bwilliams@fcts.us](mailto:bwilliams@fcts.us) and submit your email and phone number that would be used to access the meeting for verification purposes.**

**AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: February 12, 2025**

**III. STUDENT ADVISORY REPORT:**

**IV. PUBLIC COMMENTS**

**V. STANDING SUB-COMMITTEES**

1. Finance/Audit
2. Curriculum
3. Policy
4. Building & Grounds

**VI. NEW BUSINESS**

**PUBLIC HEARING ON SCHOOL CHOICE @ 7:15**

**ACTION ITEM:** Fiscal Year 2026 Operating Budget

**ACTION ITEM:** Acceptance of the Agreed upon Procedures for Student Activity Funds

**ACTION ITEM:** Authorize the Employment Contract for the School Business Administrator

**ACTION ITEM:** Contract Award for Audit Services

**ACTION ITEM:** Contract Award for Cafeteria Serving Line

**ACTION ITEM:** Declaration of Surplus Equipment

**ACTION ITEM:** Contract Award for Wheeled Fire Extinguisher

**Q&A with Lavallee Design Team**

**VII. FCTS TEACHERS' ASSOCIATION REPORT**

**VIII. PRINCIPAL'S REPORT**

- IX. SUPERINTENDENT'S REPORT**
- X. CHAIRPERSON'S REPORT**
- XI OTHER:**  
Annual School Committee Dinner April 9th @ 6:00 PM
- XII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIII. NEXT MEETING DATE – April 9, 2025**
- XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Cc: Richard J. Martin, Superintendent, Brian Spadafino, Principal, Russ Kaubris, Business Manager, Richard Kuklewicz, School Committee Chairman**