

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



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**Date:** Wednesday February 12, 2025  
**Time:** 7:00 P.M.  
**Phone:** 413-863-4239

**Franklin County Technical School**  
**82 Industrial Boulevard**  
**Turners Falls, MA 01376**  
**FAX: 413-863-2816**

**This meeting may be held both remotely and in person in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20.**

**To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:**

**Contact Barb Williams at: [bwilliams@fcts.us](mailto:bwilliams@fcts.us) and submit your email and phone number that would be used to access the meeting for verification purposes.**

**AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: January 8, 2025**

**III. STUDENT ADVISORY REPORT:**

**IV. PUBLIC HEARING ON THE PROPOSED FISCAL YEAR 2026 BUDGET @ 7:20 PM**

**IV. PUBLIC COMMENTS**

**V. STANDING SUB-COMMITTEES**

1. Finance/Audit
2. Curriculum
3. Policy
4. Building & Grounds

**VI. NEW BUSINESS**

**ACTION ITEM:** FY2025 Budget Transfers

**ACTION ITEM:** Sieman's Industry, Inc. Service contract renewal

**ACTION ITEM:** Authorization to sign Contract Amendments to the Design Services contracts

**ACTION ITEM:** Contract Award Aviation Building contracts

**ACTION ITEM:** File AF Use of Tobacco/Nicotine Products on School Premises Policy

**ACTION ITEM:** File AG Wellness Policy

**ACTION ITEM:** File EEA School Meals charge Policy

**ACTION ITEM:** GCC Family Medical Leave Act Policy

**ACTION ITEM:** GCC-E Parental Leave

**ACTION ITEM:** GDDD Vacations for Support Staff

**ACTION ITEM:** GDCB Sick Leave for Support Staff

**ACTION ITEM:** IHD Work Project Policy

**ACTION ITEM:** IID Graduation Requirement Policy

Security Breach update  
Fiscal Year 2026 Budget

- VII. FCTS TEACHERS' ASSOCIATION REPORT**
- VIII. PRINCIPAL'S REPORT**
- IX. SUPERINTENDENT'S REPORT**
- X. CHAIRPERSON'S REPORT**
- XI. OTHER:**
- XII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIII. NEXT MEETING DATE – March 12, 2025**
- XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**