

# CONWAY GRAMMAR SCHOOL DISTRICT

Committee: CONWAY SCHOOL COMMITTEE

Meeting Date: TUESDAY, MAY 20, 2025 at 5PM

Meeting Place: Conway Grammar School Library  
24 Fournier Road, Conway, MA 01341

POSTED  
'25 MAY 15 PM12:46

Meeting Format: Hybrid - The public is welcome to attend in person or to watch online. In the event of an issue with online access, the public meeting in person shall continue to proceed.

Google Meet: <https://meet.google.com/gwg-mqyd-mfn>

*Certain meetings normally held at the Municipal Offices are being held remotely, with adequate, alternative means of public access and, where required, public participation provided, in accordance with **House Bill Number 62 of the 194th General Court**, which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, until June 30, 2027.*

School Committee: Chair: Elaine Campbell  
Vice Chair:  
Secretary: Victoria DeMaio  
Member: Phil Kantor  
Member: Jared Campbell  
Superintendent: Darius Modestow  
Business Administrator: Shelley Poreda  
Principal: Kristen Gordon  
News Reporters: Recorder and Gazette

## AGENDA

1. Call to Order
2. Review, and Approve, Minutes of March 13, 2025 and March 27, 2025
3. Financial Statement/Sign Warrants
4. Principals' Report
5. Public Comment
6. Unfinished Business: (Votes may be taken)
  - a. Expanding Regionalization, continued conversation from Attorney Dupere's presentation.
7. New Business
  - a. To approve the Settlement Agreements between the Conway, Deerfield, Sunderland and Whately School Districts School Committees and the Union #38 Educators Support Personnel for the 2025-2028 Contract years and to authorize the Chairs of the school committees to sign contracts.
  - b. To approve the Settlement Agreements between the Conway, Deerfield, Sunderland and Whately School Districts School Committees and the Union #38 Educators Teacher Contract for the 2025-2028 Contract years and to authorize the Chairs of the school committees to sign contracts.
  - c. Capital Project, Parking Lot Repair, Shed Moving for Septic Access
8. Reports
  - a. Committee/Chair
  - b. The Collaborative
  - c. Superintendent
9. Executive Session: Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining - Teachers and Instructional Assistants

## 10. Adjournment

\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law